



SPEED PRE-REGIONAL CHAMPIONSHIP MASTER ENTRY FORM

Application for 2016 Pre-Regional Speed Skating Competition under sanction by USA Roller Sports

IMPORTANT - PLEASE READ BEFORE SIGNING

STATEMENT BY CONTESTANT: in consideration for my application being accepted, I, intending to be legally bound, do hereby for myself, my heirs, executors and administrators, waive, release and forever discharge any and all rights and claims for damages which I may have or which may hereafter accrue to me, against USARS the USARS Registered Club to which I belong, and host USARS Club in whose events I participate, the owner of the site where USARS and USARS club practice sessions and competitions take place, or its or their officers, agents, representatives, successors and/or assigns, for any and all damages which may be sustained and suffered by me in connection with my association with or entry in and for arising out of my traveling to, participating in, and returning from USARS activates or practice sessions. In preparation, therefore, I certify that, to the best of my knowledge and belief, I am in good physical condition and have no disease or injury that will be aggrieved or cause harm to me or others as a result of my participation or would impair my doing my best in my competition.

Code Relays A,B,C, etc.

Member #	Contestant Name (No Nicknames)	Birth Date	Age as of Jan. 1	M / F	Novice Individual Division	Elite Individual Division	Two Man (boy) Relay	Two Woman (Girl) Relay	Two Mixed Relay	Challenge Up Division	Total Events	Amount Paid	Helmet #

I hereby certify that all above listed entries have complied with USARS rules of competition and amateur statuses.

Signed by Club President: _____ Date: _____

Name of Club: _____ Club ID: _____

City: _____ State: _____

Contact Name: _____

Day Phone: _____ Email: _____

Total Entry Fees: _____
(Submit one check to cover club's entry fees)

Date of postmark shall e considered as the date of signing and filing application

All applications must be postmarked no later than:

April 4, 2016

Entry fees must accompany this application

ENTRY DEADLINE EXTENDED:

Entries will be accepted via EMAIL 4/4/16 - 4/15/16 to Anita Duncan (meet tabulator) / amd02ajd@yahoo.com / C. 248-884-6482
Payment & Signed Entry Form must be mailed to Bob Babcock - Post Marked by Midnight April, 15, 2016 / C. 586-382-7925